

# Nebraska Rural Water Association Annual Conference Pre-Registration

**March 15-17, 2021  
Younes Conference Center  
Kearney, Nebraska**

Name (1 person per form) \_\_\_\_\_  
 Water System/Company Name \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 Certificate Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Attendee's Email \_\_\_\_\_

**Pre-Registration  
Deadline is March 8.  
THERE IS A \$25 LATE FEE  
AFTER February 26**

I am the Voting Delegate \_\_\_\_\_

*(Certificates will be emailed if an email address is provided)*

License numbers MUST be on this form: WO: \_\_\_\_\_ BF \_\_\_\_\_ WW \_\_\_\_\_ WD \_\_\_\_\_

REGISTRATION INCLUDES TRAINING MATERIALS, MEALS AND BREAKS.  
No registrations after March 8. Registration fees on-site will increase by \$50.

IF YOU REPLACE AN ALREADY REGISTERED PERSON AFTER MARCH 2, THERE WILL BE AN EXTRA \$25 CHARGE.

CANCELLATIONS AFTER MARCH 8 AND NO SHOWS THE DAYS OF THE CONFERENCE WILL BE CHARGED A \$25 FEE  
 TO COVER MATERIALS THAT WERE PREPARED BEFORE THE CONFERENCE.

**FORM MUST BE COMPLETED IN FULL OR YOU WILL NOT BE REGISTERED**

**The entire conference is free for all water system board members. I am a Board Member (no charge) \_\_\_\_\_**

DAYS ATTENDING	Member	Member after February 24	Non-Member	Non-Member after February 24
FULL CONFERENCE (all meals)	___\$395.00	___420.00	___\$420.00	___\$445.00
MONDAY (evening meal)	___\$100.00	___125.00	___\$125.00	___\$150.00
TUESDAY (lunch & evening meal)	___\$175.00	___\$200.00	___\$200.00	___\$225.00
WEDNESDAY (breakfast & lunch)	___\$125.00	___\$150.00	___\$150.00	___\$175.00

Extra meal Tickets available	Guest Tickets	Cost	Total	Your Meals
Mon evening		\$25	\$	
Tues lunch		\$15	\$	
Tues Banquet		\$30	\$	
Wed lunch		\$15	\$	

All meals are included for each registration. Please indicate above if you will be staying for the evening meals. You will not be charged for them if you are registered—it's for a more accurate count. Guests need to purchase a ticket for every meal. The breakfast on Wednesday is complimentary for all registered for the conference.

Name of guest \_\_\_\_\_

When making room reservations, mention you are with NeRWA

To Register:  
 • Online: [www.nerwa.org](http://www.nerwa.org)  
 (If you register online, DO NOT mail one)  
 • Fax: 402-443-5274  
 • Mail: Nebraska Rural Water Association  
 3390 Ponderosa Street  
 Wahoo, NE 68066  
**NO PHONE REGISTRATIONS**

Registration \$ \_\_\_\_\_  
 Tickets \$ \_\_\_\_\_ Total \$ \_\_\_\_\_  
 NeRWA member: Bill \_\_\_\_\_ Payment enclosed \_\_\_\_\_  
**Non-members—Payment must accompany registration or pay when checking in.**  
**CERTIFICATES WILL NOT BE ISSUED AND HOURS WILL NOT BE SUBMITTED TO STATE AGENCIES UNTIL PAYMENT IS RECEIVED.**

DATE REGISTRATION RECEIVED: \_\_\_\_\_

**For NeRWA office use only:** Payment received \_\_\_\_\_ Check # \_\_\_\_\_ Other \_\_\_\_\_  
 Hours: WO \_\_\_\_\_ BF \_\_\_\_\_ WW \_\_\_\_\_ WD \_\_\_\_\_ Certificate mailed \_\_\_\_\_