



NEBRASKA RURAL WATER ASSOCIATION

3390 PONDEROSA STREET
WAHOO, NE 68066
800.842.8039 & 402.443.5216
FAX: 402.443.5274

November 30, 2017

TO: Water/Wastewater Industry – Product Manufacturers & Suppliers, Service Providers,
Consulting Engineers

RE: **Nebraska Rural Water Association 40th Annual Conference, March 12-14, 2018**
Younes Conference Center, 416 Talmadge St., Kearney, Nebraska

On behalf of the Nebraska Rural Water Association, we invite you to exhibit your products and services at the Younes Conference Center during our **40th Annual Conference**. Last year over 500 people attended this event. We hope that you will join us and help make this conference the largest and best yet.

The exhibitor fee for NeRWA members is \$450 per booth. The non-member fee is \$750. See **Exhibitor Registration Form** for additional booth fees. This fee includes two representatives and their meal tickets. The booth size is 10'x10' and includes an 8' table, 2 chairs, skirting, electricity and wireless internet. Larger booth spaces are available if needed for our exhibitors who want to expand their showcase. If you plan on bringing larger exhibit items you will need to contact us prior to the conference so your space can be reserved. THERE WILL BE A \$25 FEE FOR REP SUBSTITUTION DURING THE DAYS OF THE CONFERENCE. Please notify our office if your plans change and you are not able to attend the conference. PRE-PAYMENT IS REQUIRED. Your registration will be held but not assigned a spot until payment is received.

For the Annual Conference the exhibit hall will host our hands-on sessions for our attendees. We will also have space outside, weather permitting, for sessions that may need a little more room.

The exhibit hall will be available for setup on Monday, March 12, from 8:00 am to noon. Registrations received by February 16 will be listed in the conference booklet. Please provide us with a short explanation of your products and services for that booklet on the enclosed **Exhibitor Registration Form**.

Please note that if someone from your company plans to attend sessions for any credit hours, it will be necessary for them to register as a conference attendee on the enclosed Training Registration form. There is also a small fee to attend classes.

NeRWA appreciates any donations which help defer conference expenses. If you wish to make a donation, sponsor a break or donate towards a giveaway prize please fill in the appropriate section on the **Exhibitor Registration Form**. Details for the different sponsorships are also enclosed. After we receive your exhibitor registration and payment, a confirmation letter will be mailed to you. If you have any questions, please feel free to call me.

Sincerely,

Pat Petersen, Training Specialist

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Nebraska Rural Water Association
 40th Annual Conference
 March 12-14, 2018

EXHIBITOR REGISTRATION

**Younes Conference Center
 416 Talmadge St
 Kearney, Nebraska**

Registration includes 2 reps (meal tickets included).

THERE WILL BE A \$25 FEE FOR REP SUBSTITUTIONS ON THE DAYS OF CONFERENCE

Company Name: _____

Representatives: (1) _____ (2) _____

Address: _____ City _____ State _____ Zip _____

Phone: _____ Email address: _____

Member: One Booth-\$450, Two Booths-\$750, Three Booths-\$1000
 Non-Member: One Booth-\$750, Two Booths-\$1050, Three Booths-\$1300

Number of Booths requested _____

Amount due \$ _____

Additional reps x \$100 (meals included) _____

Amount due \$ _____

Names: _____

All Reps must have a NeRWA Name Badge to be allowed in the Exhibit Hall

Please provide a brief description of your company for the conference program: _____

SET UP IS 8:00 A.M. TO 12 NOON ON MONDAY, MARCH 12

Exhibit space is 10x10 and includes an 8' table, 2 chairs, skirting, electricity and wireless internet.

Sponsorship/Donation: NeRWA appreciates contributions to offset costs. Sponsors will be published in the conference program and banners will be displayed in the exhibit hall. See attached sheet for explanations of each sponsorship.

- Diamond Sponsor: \$4000
- Platinum Sponsor: \$2500
- Gold Sponsor: \$1000
- Silver Sponsor: \$500
- Bronze Sponsor: Less than \$300

Meal tickets for 2 reps are included with each registration. Indicate additional tickets:

Mon Dinner-\$25 _____ Tues Banquet-\$30 _____

Tues Lunch-\$15 _____ Wed Lunch-\$15 _____

Donation \$ _____

Total Registration cost \$ _____

Extra ticket cost \$ _____

Payment must accompany registration form.

Total Enclosed \$ _____

There is a \$100 fee for registrations received after March 5. However, to be included in the conference program, registrations must be received by February 16. No refunds if cancelled after March 7, 2018, or No Shows at the conference.

If payment is not included with the registration, you will not be given a space unless prior arrangements have been made with the NeRWA office. Credit cards are accepted. If using a credit card the registration may be emailed to salli@nerwa.org.

Mail completed form WITH PAYMENT to:

Nebraska Rural Water Association / 3390 Ponderosa / Wahoo, Nebraska 68066
 402-443-5216 & 800-842-8039

For NeRWA office use only: Date Received _____ Check # _____

Conference Vendor Sponsorship

Following is a list of donation levels for sponsorships at the annual conference. Prizes will reflect the donation, i.e., there will be a different prize for each tier level of donation. So the more you donate, the nicer the prize for the ticket bucket at your booth and more traffic will be directed to your booth.

Prize ticket buckets are used only to collect tickets for prizes purchased by NeRWA for the Wednesday raffle at the conference. All tickets will be sold at the NeRWA registration table.

Donation Levels and Sponsorships:

- **\$300 & under** – Prize Ticket Bucket
- **\$500** – Prize Ticket Bucket PLUS a quarter-page B&W ad in the association magazine (value \$437)
- **\$1000** – Prize Ticket Bucket PLUS a free exhibit booth (\$450 value booth)
- **\$2500** – Prize Ticket Bucket PLUS a half-page, B&W ad in the association magazine for 1 year (\$612 value), exhibit booth (\$450 value), association membership for 1 year (\$250 value), and recognized at the conference with a banner

For our 40th anniversary, we have a special donation package:

\$4000 – Prize Ticket Bucket PLUS a double booth (\$750 value), full page B&W ad in association magazine for 1 year (\$812 value), association membership for 1 year (\$250 value), and recognized at the conference with a banner.

NeRWA has room blocks in the following motels:

| | |
|---------------|--------------|
| Hampton Inn | 308.234.3400 |
| LaQuinta Inn | 308.237.4400 |
| Fairfield Inn | 308.236.4200 |
| Comfort Inn | 308.236.3400 |

Nebraska Rural Water Association
Annual Conference
March 12-14, 2018

Younes Conference Center

VENDOR REGISTRATION

Company Name: _____

Representative: _____

Address: _____

City _____ **State** _____ **Zip** _____

Email address: _____

Cell phone: _____

_____ **Monday \$100 (no meal)**

_____ **Tuesday \$125 (lunch included)**

_____ **Wednesday \$125 (lunch included)**

_____ **Full Conference \$350**

Evening meal tickets are sold separately.

Monday night meal - \$25 Yes _____

Tuesday night meal - \$30 Yes _____

TOTAL \$ _____ **Check#** _____ **Credit Card** _____

**This registration is for vendors attending the conference
but who do not have an exhibitor booth.
MUST BE PAID IN ADVANCE OF THE CONFERENCE.
MUST BE WEARING A NEBRASKA RURAL WATER NAME TAG
(Not your company's name tag)**

For NeRWA office use only: Date Received _____ Check # _____

Nebraska Rural Water Association
Annual Conference
Exhibitor Training Session Registration

**March 12-14, 2018
Younes Conference Center
Kearney, Nebraska**

Name (1 person per form) _____

Vendor Exhibiting With _____
(Your company must have a booth)

Please provide license number(s):

License #: Water: _____ BF _____ WW _____ WD _____

| DAYS ATTENDING | Member |
|--|----------------|
| FULL CONFERENCE (all meals, except Tues evening) | _____ \$200.00 |
| MONDAY (evening meal) | _____ \$75.00 |
| TUESDAY (lunch) | _____ \$75.00 |
| WEDNESDAY (lunch) | _____ \$75.00 |

The breakfast on Wednesday is complimentary for all registered for the conference.

Registration Total \$ _____

NeRWA member: Bill _____ Payment enclosed _____

Hours will not be submitted until payment is received in NeRWA office.

Mail to: Nebraska Rural Water Association
3390 Ponderosa Street
Wahoo, NE 68066

For NeRWA office use only: Payment received _____ Check # _____

Hours: Water _____ BF _____ Wastewater _____ WD _____ Certificate mailed _____