

# Nebraska Rural Water Association

## EARLY REGISTRATION

### Western Nebraska Fall Pre-Conference and Conference

September 28-30, 2021

Gering Civic Center

1050 "M" Street

Gering, Nebraska

**One name per form. Make sure to indicate all your licenses to insure proper credit hours.  
There will be a \$25 charge for name changes and cancellations made after September 22;  
\$50 for no shows at the conference.**

Name \_\_\_\_\_

Certificate numbers: Water # \_\_\_\_\_ Grade 6# \_\_\_\_\_ WW # \_\_\_\_\_ Well Driller \_\_\_\_\_

System/Company Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

DAYS ATTENDING	MEMBER	NON-MEMBER
FULL CONFERENCE WITH PRECONFERENCE— (all meals included)	_____ \$180.00	_____ \$210.00
FULL CONFERENCE (WED & THURS) (all meals included)	_____ \$125.00	_____ \$150.00
PRECONFERENCE (TUES) (includes lunch)	_____ \$90.00	_____ \$115.00
WEDNESDAY ONLY (includes Banquet)	_____ \$85.00	_____ \$110.00
THURSDAY ONLY (includes breakfast buffet and lunch)	_____ \$90.00	_____ \$115.00
GUEST BANQUET TICKETS— \$25 x _____	TOTAL \$ _____	TOTAL \$ _____
GUEST LUNCH TICKETS—\$20 x _____	TOTAL \$ _____	TOTAL \$ _____
GOLF TOURNAMENT ON TUESDAY AFTERNOON _____YES		
TRAP SHOOT ON WEDNESDAY MORNING _____YES		

**Meals are included with the conference registration. Extra meal tickets are available above.**

**The venue needs a count for the evening meal.**

**Please indicate if you will staying for the Wed evening meal: Yes \_\_\_\_\_**

PLEASE REGISTER ONLY ONCE. DO NO SEND IN MORE THAN ONE REGISTRATION.

<p><b>EARLY REGISTRATION ENDS SEPTEMBER 17. FEE INCREASES \$25 FOR REGISTRATIONS DATED OR POSTMARKED BETWEEN SEPT 18 AND SEPT 22. NO REGISTRATIONS AFTER SEPT 22. \$50 increase at the door.</b></p>	<p><b>TOTAL DUE \$ _____</b>  <b>Late charge, if any \$ _____</b>  <b>Total \$ _____</b></p> <p>BILL ME _____ PO# _____                  CHECK ENCLOSED _____</p> <p>(Note: Certificates will not be mailed until payment is received in NeRWA office.)</p>
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**To Register (no phone registrations):**  
 Fax: 402-443-5274  
 Online: www.nerwa.org  
 Mail: Nebraska Rural Water Association  
 3390 Ponderosa Street  
 Wahoo, NE 68066

When making room reservations, mention you are with NeRWA  
 Monument Inn, 1130 "M" Street  
**308-436-1950**

DATE REGISTRATION RECEIVED: \_\_\_\_\_

**For NeRWA office use only:** Hours: Water \_\_\_\_\_ BF \_\_\_\_\_ Wastewater \_\_\_\_\_ WD \_\_\_\_\_

Payment received \_\_\_\_\_ Check # \_\_\_\_\_ Certificate mailed \_\_\_\_\_