

Nebraska Rural Water Association  
**Fall Conference**  
**Training Session Registration for Exhibitors**

September 11 - 13, 2018  
 Gering Civic Center  
 1050 M Street

**THIS FORM IS ONLY FOR THE EXHIBITORS  
 NEEDING CONTINUING ED HOURS**

Name (1 person per form) \_\_\_\_\_  
 Vendor Exhibiting with \_\_\_\_\_

Please provide license number(s):

License #: Water: \_\_\_\_\_ BF \_\_\_\_\_ **WW** \_\_\_\_\_ **WD** \_\_\_\_\_

DAYS ATTENDING	Member
FULL CONFERENCE (all meals)	_____ \$80.00
TUESDAY (lunch)	_____ \$30.00
WEDNESDAY (evening meal)	_____ \$25.00
THURSDAY (breakfast & lunch)	_____ \$25.00

**Complimentary breakfast on Wednesday**

Registration Total \$ \_\_\_\_\_

NeRWA member: Bill \_\_\_\_\_ Payment enclosed \_\_\_\_\_

**Hours will not be submitted until payment is received in NeRWA office.**

Mail to: Nebraska Rural Water Association  
 3390 Ponderosa Street  
 Wahoo, NE 68066

*For NeRWA office use only:*      *Payment Received:* \_\_\_\_\_ *Check#* \_\_\_\_\_

**Hours:** Water \_\_\_\_\_ BF \_\_\_\_\_ Wastewater \_\_\_\_\_ **WD** \_\_\_\_\_ Certificate mailed \_\_\_\_\_