

August 8, 2017
Atkinson
 Atkinson Community Center
 206 W. Highway 20

August 10, 2017
Loup City
 Loup City Community Center
 803 O Street

Detach and complete the registration portion of this flyer and bring it with you to class OR register on-line.

Flyers are available on our website:
 nerwa.org

Please call the NeRWA office at least a week before, if possible, to register for this class. This helps in preparing the right amount of books and handouts.

There is **NO FEE** for attendance at this class.

BE SURE TO KEEP YOUR CLASS CERTIFICATES!

You may need them to prove you attended one of our classes.

You can call our office to get a second one made which will be free but if you call for a third one it will cost \$20.00.

Nebraska Rural Water Association
 3390 Ponderosa
 Wahoo, NE 68066
 800-842-8039
 402-443-5216
 Fax 402-443-5274

Credit Hours Applied For:
 5 hours for Grades 1, 2, 3, 4

8:00-8:30 REGISTRATION

8:30-9:30 **Utility Mapping**
Presenter: Barney Whatley, NeRWA

9:30-9:45 BREAK

9:45-10:45 **Maintaining Your Water Storage Facility**
Presenter: Brandon VanderMay, Maguire Iron

10:45-11:45 **History of Water Distribution Systems**
Presenter: Scott Sprague, NDHHS

11:45-12:45 LUNCH (on your own)

12:45-1:45 **Operator Quiz & Refresher**
*Presenter: Atkinson - Dave Jundt, NDHHS
 Field Area 6 Rep.
 Loup City - Ralph Naber, NDHHS Field Area 5 Rep.*

1:45-2:00 BREAK

2:00-3:00 **Operator Quiz & Refresher** - Continued

3:00-3:15 QUESTIONS & EVALUATIONS

NeRWA Workshop Registration—please bring this portion with you to the class

CLASS ATTENDING - Atkinson class (8/8/17) ___ Loup City (8/10/17) ___

- Board Chairman
- Board Member
- Clerk
- Manager
- Mayor
- City Council
- Certified Operator
- Other _____

Name _____

Representing _____

Mailing Address _____ (Work _____ Home _____)

City _____ State _____ Zip _____

Certificate Numbers:

Water # _____

Grade _____