

November 14, 2018  
 Columbus  
 Cargill  
 1529 E. 23rd Street

**\* IMPORTANT NOTE \***

Because of the security at Cargill please be sure you register ahead for the class so your name will be on the list to enter.

Cargill requests that everyone wears steel-toe boots and brings a hard hat (they can provide them but it will be easier & quicker if you bring your own).

A wastewater training class is scheduled at the listed system.

**To register for this class please call our office, register online or mail or fax us the registration portion of this flyer.** This helps us prepare the right amount of books and handout materials.

THERE IS NO CHARGE FOR THIS CLASS.

**Be sure to keep your class certificates.**

They can be used to verify that you attended a class. If you lose a certificate, NeRWA will send you one free but any additional ones will cost you \$20.00.

8:00-8:30	REGISTRATION
8:30-9:15	<b><u>NDES Reporting</u></b> <i>Presenter: Alan Aanerud, NDEQ</i>
9:15-10:15	<b><u>Trenchless Sewer Rehabilitation</u></b> <i>Presenter: Bret Melson, Johnson Service Co.</i>
10:15-10:30	BREAK
10:30-11:30	<b><u>Sewer Maintenance &amp; Infiltration</u></b> <i>Presenter: Bret Melson, Johnson Service Co.</i>
11:30-12:30	LUNCH (on your own)
12:30-1:30	<b><u>Pump, Motor &amp; Lift Station Maintenance</u></b> <i>Presenter: Mike Bishop, Iowa Pump Works</i>
1:30--1:45	BREAK
1:45-3:00	<b><u>Tour Cargill's Wastewater Treatment Plant (SEE NOTE)</u></b> <i>Presenter: Theresa Martinez and the site wastewater team, Cargill</i>
3:00-3:15	Questions and Evaluations

Credit Hours Applied For:  
 5 hours Wastewater

Nebraska Rural Water Association  
 3390 Ponderosa  
 Wahoo, NE 68066  
 800-842-8039  
 402-443-5216  
 Fax 402-443-5274  
 www.nerwa.org

NeRWA Workshop Registration—please bring this portion with you to the class

**CLASS ATTENDING: Columbus class (11/14/18)**

- Board Chairman
- Board Member
- Mayor
- City Council
- Manager
- Bookkeeper
- Certified Wastewater Operator
- Certified Water Operator
- Other \_\_\_\_\_

Name \_\_\_\_\_  
 Representing \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ (Work \_\_\_\_\_ Home \_\_\_\_\_)  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Certificate Number: \_\_\_\_\_  
 Wastewater # \_\_\_\_\_