

March 27, 2019

Crete

Fire Station/Power Plant
210 E. 14th St.

PARKING: Please park across the street at Bunge Milling so first responders can park at the Fire Station in case they are needed.

Credit Hours Applied For:

6 hours Wastewater

6 hours Water Grades 1-4

A wastewater training class is scheduled at the listed system.

To register for this class please call our office, register online or mail or fax us the registration portion of this flyer. This helps us prepare the right amount of books and handout materials.

THERE IS NO CHARGE FOR THIS CLASS.

Be sure to keep your class certificates.

They can be used to verify that you attended a class. If you lose a certificate, NeRWA will send you one free but any additional ones will cost you \$20.00.

SUSTAINABLE MANAGEMENT OF RURAL AND SMALL SYSTEMS

Speakers: Denise Meeks, USDA-RD
Brandon, Koll, City of Crete
Mike Lucas, NeRWA
Pat Petersen, NeRWA
Randy Hellbusch, NeRWA

- 8:00-8:30 SIGN-IN/REGISTRATION
- 8:30-9:15 **Operator's View of New Capital Construction & Dealing with Budgets & Engineers**
Presenter: Brandon Koll, City of Crete
- 9:15-10:00 **Funding**
Presenter: Denise Meeks, USDA-RD
- 10:00-10:15 BREAK
- 10:15-10:30 **Introductions & Workshop Objectives**
- 10:30-11:00 **Session 1: Overview of Key Management Areas - Presentation**
- 11:00-11:45 **Session 2: Utility 'Self Assessment' Exercise**
- 11:45-12:45 LUNCH (on your own)
- 12:45-2:00 **Session 3: Group Discussion - Self Assessment Results**
- 2:00-2:15 BREAK
- 2:15-3:15 **Session 4: Table Exercise - Improving Outcomes**
- 3:15-3:45 **Session 5: Group Discussion - Practices Results**
- 3:45-4:00 **Session 6: Feedback Session - Evaluations**

NeRWA Workshop Registration—please bring this portion with you to the class

CLASS ATTENDING: Crete class (3/27/19)

- Board Chairman
- Board Member
- Mayor
- City Council
- Manager
- Bookkeeper
- Certified Wastewater Operator
- Certified Water Operator
- Other _____

Name _____

Representing _____

Mailing Address _____ (Work _____ Home _____)

City _____ State _____ Zip _____

Phone _____ E-mail _____

Certificate Numbers:

Water # _____

Grade _____

Wastewater # _____