

August 10, 2010
O'Neill
 Fire Hall
 401 E. Fremont

August 11, 2010
Madison
 City Auditorium
 209 S. Lincoln

Credit Hours:
 5 hours Grades 1, 2, 3, 4

Please call the NeRWA office about a week before, if possible, to register for a class. This helps in preparing the right amount of books and handouts.

There is **NO FEE** for attendance at this workshop.

If you are a licensed certified water operator please bring your **DHHS issued plastic ID card** to class OR detach and complete the registration portion of this flyer and bring it with you to class OR register on-line.

Flyers are available on our website:
 nerwa.org

Nebraska Rural Water Association
 3390 Ponderosa
 Wahoo, NE 68066
 800-842-8039
 402-443-5216

8:00-8:30 REGISTRATION

8:30-10:30 **Emergency Management Table Top Exercise** - You will be given a scenario of a possible disaster or emergency. In groups you will work to determine the best way to respond to this event and evaluate roadblocks or mistakes made during the response. How would your agency/water system respond and how could you assist other agencies or water systems in the event of a disaster or emergency?
Presenter: Kristin Luebbe, DHHS

10:30-10:45 BREAK

10:45-11:45 **Emergency Management Table Top Exercise** - CONTINUED

11:45-12:45 LUNCH (on your own)

12:45-1:45 **Asset Management** - Asset Management is a water system planning and evaluation tool for water operators. This exercise will help operators run the water system as a sustainable business. The information gathered for an Asset Management Plan will enable the operator to approach Board/Council members with hard facts for repairing or replacing system assets. With a Plan, rates can be based on sound operational and financial planning; customers can have a greater understanding of the need for increases.
Presenter: Scott Sprague, DHHS

1:45-2:00 BREAK

2:00-3:00 **Asset Management** - CONTINUED

3:00-3:15 **Evaluations and Wrap-up**

NeRWA Workshop Registration—please bring this portion with you to the class
CLASS ATTENDING: O'Neill class (8/10/10) ___ Madison class (8/11/10) ___

- Board Chairman
- Board Member
- Clerk
- Manager
- Mayor
- City Council
- Certified Operator
- Other _____

Name _____

Representing _____

Mailing Address _____ (Work Home ___)

City _____ State _____ Zip _____

REQUIRED BY NDHHS:
 Certificate # _____
 Grade _____