

SUSTAINABLE MANAGEMENT OF RURAL AND SMALL SYSTEMS

Speakers: Mike Lucas, Randy Hellbusch
and Patrick Petersen

April 25, 2017
Ord
Fire Hall
Corner of 17th & M

Credit Hours Applied For:
6 hours for Grades 1, 2, 3, 4
6 hours for Wastewater

Please call the NeRWA office at least a week before, if possible, to register for this class. This helps in preparing the right amount of books and handouts.

LIMIT OF 30 ATTENDEES.

There is **NO FEE** for attendance at this class.

Detach and complete the registration portion of this flyer and bring it with you to class OR register on-line.

Flyers are available on our website:
nerwa.org

Nebraska Rural Water Association
3390 Ponderosa
Wahoo, NE 68066
800-842-8039
402-443-5216
Fax 402-443-5274

- | | |
|-------------|---|
| 8:00-8:30 | SIGN-IN/REGISTRATION |
| 8:30-8:45 | Introductions & Workshop Objectives |
| 8:45-9:15 | <u>Session 1:</u> Overview of Key Management Areas - Presentation |
| 9:15-10:00 | <u>Session 2:</u> Utility 'Self Assessment' Exercise |
| 10:00-10:15 | BREAK |
| 10:15-11:30 | <u>Session 3:</u> Group Discussion - Self Assessment Results |
| 11:30-12:30 | LUNCH (on your own) |
| 12:30-1:30 | <u>Session 4:</u> Table Exercise - Improving Outcomes |
| 1:30-2:00 | <u>Session 5a:</u> Group Discussion - Practices, Tools and Measures Results |
| 2:00-2:15 | BREAK |
| 2:15-3:45 | <u>Session 5b:</u> Group Discussion - Practices Results |
| 3:45-4:00 | <u>Session 6:</u> Feedback Session |
| 4:00 | Adjourn |

NeRWA Workshop Registration—please bring this portion with you to the class

CLASS ATTENDING - Ord class 4/25/17

- | | | | |
|---|---------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Board Chairman | <input type="checkbox"/> Board Member | <input type="checkbox"/> City Council | <input type="checkbox"/> Certified Operator |
| <input type="checkbox"/> Clerk | <input type="checkbox"/> Manager | Other _____ | |
| <input type="checkbox"/> Mayor | _____ | | |

Name _____

Representing _____

Mailing Address _____ (Work _____ Home _____)

City _____ State _____ Zip _____

Certificate Numbers:

Water # _____

Grade _____

Wastewater # _____