

## GUIDELINES FOR CLASS

1. Please Pre-register
2. Class size is limited according to facility size
3. Please do not attend if you Do not feel well



# NEBRASKA RURAL WATER ASSOCIATION

## WATER OPERATOR CONTINUING EDUCATION

3390 Ponderosa Street  
Wahoo, NE 68066  
402-443-5216  
Fax 402-443-5274  
[www.nerwa.org](http://www.nerwa.org)  
[amy@nerwa.org](mailto:amy@nerwa.org)



This institution is an Equal Opportunity  
Provider and Employer.

Water Operator Continuing  
Education  
January 17, 2024

**Pawnee City, NE**

**Union Bank and Trust  
514 G Street**

Mail-in or fax this side to register  
for the class.

You can also register online at  
www.nerwa.org. Click the Training  
link—

Class flyers are also available on  
the website.

**Credit Hours Applied For:**

**5 hours for Grades 1, 2, 3, 4**

**ALWAYS KEEP YOUR CERTIFICATES!!!**

You will receive a certificate with your hours  
for attending the class. You may need it as  
proof to show you attended the class. We  
do not keep a record of your hours.

If you lose or misplace your certificate, we  
will issue a second one. If you request any  
more after that, the cost is \$20.

**AGENDA**

8:00-8:30 **Registration**

8:30-9:30 **NDEE Field Rep Update/  
Q&A, Greg Brekel, NDEE Field Rep**

9:30-9:45 **Break**

9:45-10:45 **Metering Technology,  
Zach Hoffman, Core and Main**

10:45-11:45 **Source Water Protection  
Planning, Dave Schroeter, NeRWA**

11:45-12:45 **Lunch on your own**

12:45-1:45 **Figuring a Rate  
Structure, Randy Hellbusch, NeRWA**

1:45-2:00 **Break**

2:00-3:00 **Operator Quiz and  
Review, NeRWA Staff**

**NeRWA Workshop Registration—please bring this portion to the class  
Pawnee City 01/17/24**

Board Chairman \_\_\_\_\_ Board Member \_\_\_\_\_ City Council \_\_\_\_\_ Clerk \_\_\_\_\_  
Mayor \_\_\_\_\_ Manager \_\_\_\_\_ Certified Operator \_\_\_\_\_

Other \_\_\_\_\_

Name \_\_\_\_\_ Phone Number \_\_\_\_\_

System Representing/Employer \_\_\_\_\_ email \_\_\_\_\_

Mailing Address \_\_\_\_\_ (Work \_\_\_\_\_ Home \_\_\_\_\_)

City, State, Zip \_\_\_\_\_

Water # \_\_\_\_\_ Grade # \_\_\_\_\_