

## GUIDELINES FOR CLASS

1. Pre-registration is **required.**
2. Class size is limited according to facility size.
3. If you are the host town, your operators still need to register for the class. Please do not assume because it is your system, they are registered. Register as soon as you can before the class reaches its limit.
5. If you cannot make it to a class,

**CALL OUR OFFICE BEFORE TO LET US KNOW.**

Nebraska Rural Water Association  
3390 Ponderosa  
Wahoo, NE 68066  
800-842-8039  
402-443-5216  
Fax: 402-443-5274

**This Institution is an Equal Opportunity  
Provider & Employer.**

## Wastewater Training



**Nebraska Rural Water  
Association**



**WW CLASS**

**April 24, 2024**

**Auburn  
City Hall**

**1101 J St. Auburn, Nebraska**

A wastewater training class is scheduled at the listed system.

Please register online at: [www.nerwa.org](http://www.nerwa.org) or mail/fax us the registration portion of this flyer.

THERE IS NO CHARGE FOR THIS

**Be sure to keep your class certificates.**

They can be used to verify that you attended the class. If you lose the certificate, NeRWA will send you one free, but any additional ones will cost you \$20.00.

The NDEQ requires the operator's certificate number be on any continuing education hours submitted. Please make sure this information is filled in on the registration form.

**Credit Hours Applied For:**

**5 hours Wastewater  
3 hours Water**

**AGENDA**

8:00-8:30-Registration

8:30-9:30-Round Table: **NeRWA Staff**

9:30-9:45-Break

9:45-10:45-Locating Techniques:

**Evan Beran-Subsurface Solutions**

10:45-11:45-DMR's: **Madison Feilmeier-NDEE**

11:45-12:45-Lunch on your own

12:45-1:45-Generator Maintenance:

**Gus Armenta-Nebraska Generator Service**

1:45-2:00-Break

2:00-3:00-Wastewater Treatment Plant Tour:

**Auburn City Staff**

3:00-3:15- Questions and Review: **NeRWA Staff**

**NeRWA Workshop Registration—please bring this portion with you to the class**

**CLASS ATTENDING AUBURN 04/24/24**

Board Chairman

City Council

Certified Wastewater Operator

Board Member

Manager

Certified Water Operator

Mayor

Bookkeeper

Other \_\_\_\_\_

Name \_\_\_\_\_ email \_\_\_\_\_

Representing \_\_\_\_\_

Mailing Address \_\_\_\_\_ (Work \_\_\_\_\_ Home \_\_\_\_\_)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Certificate Number: \_\_\_\_\_

Wastewater # \_\_\_\_\_

Water # \_\_\_\_\_

Grade \_\_\_\_\_