GUIDELINES FOR CLASS

- 1. Pre-registration is **required**.
- 2. Class size is limited according to facility size.
- 3. If you are the host town, your operators still need to register for the class. Please do not assume because it is your system, they are registered. Register as soon as you can before the class reaches its limit.
- 5. If you cannot make it to a class,

CALL OUR OFFICE BEFORE TO LET US KNOW.

Nebraska Rural Water Association 3390 Ponderosa Wahoo, NE 68066 800-842-8039 402-443-5216

Fax: 402-443-5274

This Institution is an Equal Opportunity

Provider & Employer.

Wastewater Training



Nebraska Rural Water
Association



WW CLASS

May 22, 2024 CHADRON

Chadron City Hall

234 Main Street

A wastewater training class is scheduled at the listed system.

Please register online at: www.nerwa.org or mail/fax us the registration portion of this flyer.

THERE IS NO CHARGE FOR THIS

Be sure to keep your class certificates.

They can be used to verify that you attended the class. If you lose the certificate, NeRWA will send you one <u>free</u>, but any additional ones will cost you \$20.00.

The NDEQ requires the operator's certificate number be on any continuing education hours submitted. Please make sure this information is filled in on the registration form.

Credit Hours Applied For:

5 hours Wastewater 2 hours Water

<u>AGENDA</u>	
8:00-8:30-Registration	
8:30-9:30-Round Table- NeRWA Staff.	
9:30-9:45-Break	
9:45-10:45-Generator Maintenance, Dustin Burmood-Nebraska Generator.	
10:45-11:45-Sewer Maintenance, Monte Dakan- Johnson Service Company.	
11:45-12:45-Lunch on your own	
12:45-1:45-Manhole and CIPP Lining, Monte Dakan-Johnson Service Company.	
1:45-2:00-Break	
2:00-3:00-Wastewater Treatment Plant Tour, Chadron Operators- Chadron Public Works.	
3:00-3:15- Questions and Review, NERWA staff	

	CLASS ATTENDING Chadron, NE	NE	
☐ Board Chairman	☐ City Council	☐Certified Wastewater Operator	Operator
☐ Board Member	□Manager	☐Certified Water Operator	ator
□Mayor	☐ Bookkeeper	Other	
Name	email		Certificate Number:
Representing			Wastewater #
Mailing Address		_(Work Home)	Water #
City	StateZip		Grade

NeRWA Workshop Registration—please bring this portion with you to the class